From: Brush, Jason [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=ADE1A32824404ED5A333DCD77F2DFC4A-JBRUSH]

Sent: 4/6/2017 3:30:18 PM

To: Torres, Tomas [/o=ExchangeLabs/ou=Exchange Administrative Group

(FYDIBOHF23SPDLT)/cn=Recipients/cn=8b2f42bb7a684e199190092e3a2e7520-TTORRES]

Subject: Re: Letter from Gov. Ducey to Admin. Pruitt

I will attend, to discuss water quality issues.

Deliberative Process / Ex. 5

Sent from my iPhone

> On Apr 5, 2017, at 11:49 PM, Torres, Tomas <Torres.Tomas@epa.gov> wrote:

Deliberative Process / Ex. 5

```
> Tomás Torres
>
> Sent from my iPhone
>
> On Apr 5, 2017, at 5:22 PM, Brush, Jason <Brush.Jason@epa.gov> wrote:
>> Hi Alexis - You may get this from Kathleen as well, but with Tomas on the road I thought I'd pass it along with a few words. The attached 2-pg letter, about a week old, is to the Administrator from the AZ Governor re: Rosemont, highlighting R9's positions on water quality vis-à-vis the state's 2015 401 cert. I received this today via the email below from Stu at SPD, but have not heard anything from HQ. A couple of brief points in case you get calls:
>> 
>> 1. The Corps is hosting a meeting in Phoenix on 4/18 with the mine, ADEQ, and federal agencies, which
```

Deliberative Process / Ex. 5

```
As you see below, Stu is inviting me to check in this Fri, and I hope to reach ADEQ this week as well.
Perhaps the R9 team can sit down with you sometime early next week. Thanks - Jason
>> Jason A. Brush
  Acting Assistant Director, Water Division
>> U.S. Environmental Protection Agency, Region 9
>> 75 Hawthorne Street (WTR-2)
>> San Francisco, CA 94105
>> desk: 415.972.3483
>>
>> ----Original Message-----
>> From: Townsley, Edwin S CIV CESPD CESPD (US) [mailto:Edwin.S.Townsley@usace.army.mil]
>> Sent: Wednesday, April 05, 2017 1:38 PM
>> To: Brush, Jason <Brush.Jason@epa.gov>
>> Subject: time to talk Fri?
>> Jason,
>> Been a busy week, but I'd like to chat Friday for a few minutes about Federal pre-meeting
coordination.
>> Also, we received the attached letter yesterday. Interesting that it was not cc'ed to Region 9, but I
thought you should have it in case you haven't seen it.
>>
>> Stu Townsley
>> Chief, Operations & Regulatory
>> South Pacific Division, USACE
>> 1455 Market St
>> San Francisco, CA 94103
>> 415.503.6593 office
>> 415.513.3698 cell
```

>>
>>
>> <Governor Letter to Secretary Pruitt - Rosemont Project.pdf>